

# URBAN SOLUTIONS, INC. (USI) YEAR 2018 SCHOLARSHIP APPLICATION: DUE MAY 4, 2018

Scholarships of \$1000.00 and book awards of \$500.00 will be given to graduating high school seniors with demonstrated academic ability and community service. See page one for a list of the scholarships to be given. Each scholarship will be given directly to the student. Scholarships will be granted based on the criteria listed below. Only one application is required for consideration of all scholarships. You may also apply on line at <http://urbansolutionsinc.org/scholarship-application/>. Please do not do both.

## **Criteria: A High School senior graduating this current year:**

1. Active community service
2. Acceptance to an institution of higher learning, (Letter of acceptance required)
3. With a cumulative grade point average of 3.0 or above (4.0 scale),
4. Student must live in the City of Detroit Michigan.

## **Student selection will be based on:**

1. Academic ability,
2. Active community involvement,
3. Financial need,
4. Two recommendations from teachers, ministers, community leaders or counselors,
5. Essay: discuss your career goals, overcoming hardships, why you should receive this scholarship and how it will help you. Discuss your plans for making a difference in your community. Include other information that you feel is relevant. (300-400 words, double spaced, typed or computer processed on 8 1/2 X 11 white paper).
6. Interview by the Urban Solutions, Inc., Scholarship committee.

Urban Solutions, Inc., **must receive application and all accompanying material listed below on or before May 4, 2018 at 7:00 PM.** Mail or hand deliver material to **Urban Solutions, Inc., 269 Walker Street #124, Detroit, MI 48207.** Please type or computer generate all information. Applications are available on our WEBSITE at [www.urbansolutionsinc.org](http://www.urbansolutionsinc.org) Applications that are incomplete or received after **May 4, 2018** will not be considered for funding. Decisions of the Scholarship Committee are final. Your application was not successful if you have not heard from USI by June 21, 2018. Applications post marked May 4, 2018, but not received by Urban Solutions, Inc. by May 4, 2018 **will not** be considered for a scholarship.

## **Be sure your application includes:**

- You only need to fill out one application to be considered for all applicable scholarships.
- Application (Completed and signed) **No staples please.**
- Print or type applicant's name at the top right hand corner of every page
- Official transcript. **No staples please.**
- Two recommendations. **No staples please.**
- Copy of college acceptance letter. **No staples please.**
- Essay. All additional pages submitted on 8 1/2" X 11" white paper **No staples please.**
- SAT and/or ACT test scores if applicable. **No staples please.**

Additional information: call Mrs. Reasonover at (313) 673 3156 or Mrs. Allen at (313) 617 1926

Scholarships open to all Detroit H.S. students regardless of color, race, creed or religious beliefs, USI Board family members are not eligible.

**PLEASE COPY ALL FOUR PAGES AND DISTRIBUTE TO STUDENTS.**

**URBAN SOLUTIONS, INC. SCHOLARSHIP DEADLINE MAY 4, 2018**

SCHOLARSHIPS OPEN TO HIGH SCHOOL GRADUATING SENIORS LIVING IN DETROIT MICHIGAN

**SCHOLARSHIPS AND BOOK AWARD SPONSORS**

**PRESSLEY AND HATTIE GREEN SCHOLARSHIP**

**HERMAN B. HOWARD SCHOLARSHIP**

**SOMMERS SCHWARTZ SCHOLARSHIP**

**JUDGE ALEX J. ALLEN, JR. SCHOLARSHIP**

**BENNIE GRIER ESQ. SCHOLARSHIP**

**JOEL AND DELTA GIBSON**

**DETROIT AREA AGENCY ON AGING**

**CASS TECHNICIAN SCHOLARSHIP**

**REASONOVER BEST SCHOLARSHIP**

**VINCENT AND BETTY LITTLE SCHOLARSHIP AND BOOK AWARDS**

**THE TOMMY DIGGS FAMILY**

**HENRY FORD HEALTH SYSTEMS AND HOSPITALS**

**ALVIN ROBINSON, SR. LEGACY AWARD**

**RANDOLPH HULL FOUNDATION - BOUIER CYRUS HULL AWARD**

**JULIUS AND ALICE COMBS AWARD**

**COMMUNITIES IN SCHOOLS OF METROPOLITAN DETROIT**

Sonja Allen, Chief Executive Officer

Get an application from WEB site [www.urbansolutionsinc.org](http://www.urbansolutionsinc.org)

Or from your school counselor

**FILL OUT ONLY ONE APPLICATIONS FOR ALL SCHOLARSHIPS**

For questions, call:

**Judith Reasonover at 313 673 3156 or Nancy Allen at 313 617 1926**

**YEAR 2018 URBAN SOLUTIONS, INC.**  
**SCHOLARSHIP APPLICATION, DUE: MAY 4, 2018**

**PERSONAL:**

Full Name: \_\_\_\_\_ Soc. Sec.# last four # \_\_\_\_\_

Do you live in the City of Detroit, [ ] yes [ ] no:

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone#: \_\_\_\_\_ Cell#: \_\_\_\_\_ E-Mail: \_\_\_\_\_

High School Attending Now: \_\_\_\_\_ Major: \_\_\_\_\_

High School Grade Point Avg.(4 point scale 9<sup>th</sup> thru 12<sup>th</sup>) \_\_\_\_\_ SAT Score: \_\_\_\_\_ ACT Score \_\_\_\_\_

College or school you plan to attend: \_\_\_\_\_ Accepted: (yes) (no) \_\_\_\_\_

What degree do you seek? \_\_\_\_\_ What field of study \_\_\_\_\_

**FAMILY, PARENT OR GUARDIAN:** Number of children under 19 at home: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Occupation: \_\_\_\_\_ Annual Salary : \_\_\_\_\_

Place of employment: \_\_\_\_\_ Day Phone # \_\_\_\_\_

Other sources of income: \_\_\_\_\_ Annual Amount: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Occupation: \_\_\_\_\_ Annual Salary : \_\_\_\_\_

Place of employment: \_\_\_\_\_ Day Phone # \_\_\_\_\_

Other sources of income: \_\_\_\_\_ Annual Amount: \_\_\_\_\_

**WORK EXPERIENCE OF APPLICANT: Present Employment:**

Place of Employment: \_\_\_\_\_ Salary/Week \_\_\_\_\_

**BACKGROUND:**

**Name:** \_\_\_\_\_

Describe Your Community Involvement: \_\_\_\_\_

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List Your High School Recognitions, Honors and Awards: \_\_\_\_\_

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Describe Your Extra Curricular Activities: \_\_\_\_\_

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Name colleges and Universities to which you have already been accepted: \_\_\_\_\_

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List all other financial Aid: (Scholarships, Grants, Student Loans, Etc.. Please include amounts)

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I here attest that all of the information and attached documents are true to the best of my knowledge.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Applicants Signature