

# **2010 URBAN SOLUTIONS, INC. SCHOLARSHIPS SCHOLARSHIP DEADLINE APRIL 30, 2010**

SCHOLARSHIPS OPEN TO HIGH SCHOOL GRADUATING SENIORS LIVING IN DETROIT MICHIGAN

## **\$1000.00 SCHOLARSHIPS SPONSORS**

**PRESSLEY GREEN SCHOLARSHIP**

**HERMAN B. HOWARD SCHOLARSHIP**

**SOMMERS SCHWARTZ SILVER SCHWARTZ SCHOLARSHIP**

(Pre-law major)

**JUDGE ALEX J. ALLEN, JR. SCHOLARSHIP**

**BENNIE GRIER ESQ. SCHOLARSHIP**

(Most improved)

**VINCENT AND BETTY LITTLE SCHOLARSHIP**

(Social Work major and will attend Wayne State )

**TLDNPHC SCHOLARSHIP**

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## **\$500.00 BOOK AWARDS**

**DR. ROY ROBERTSON BOOK AWARD**

For an application.

See our WEB site [www.urbansolutionsinc.org](http://www.urbansolutionsinc.org)

Or

Get an application from your school counselor

**FILL OUT ONLY ONE APPLICATIONS FOR ALL SCHOLARSHIPS**

For questions, call:

**Judith Reasonover at 313 863 6501 or Nancy Allen at 313 567 2251**

# URBAN SOLUTIONS, INC. (USI) YEAR 2010 SCHOLARSHIP APPLICATION: DUE APRIL 30, 2010

Scholarships of \$1000.00 will be given to graduating high school seniors with demonstrated academic ability and community service. More than one scholarship will be given. See page one for a list of the scholarships to be given. Each scholarship will be given directly to the student. Scholarships will be granted based on the criteria listed below. Only one application is required for consideration of all scholarships

## Criteria: A High School senior graduating this current year:

1. Has been accepted to an institution of higher learning,
2. With a cumulative grade point average of 3.0 or above (4.0 scale),
3. Active community service and
4. Resident of Detroit Michigan.

## Student selection will be based on:

1. Academic ability,
2. Active community involvement,
3. Financial need,
4. Two recommendations from teachers, ministers, community leaders or counselors,
5. Essay: The essay should discuss your career goals, why you should receive this scholarship and how it will help you. Discuss your plans for making a difference in your community. Include other information that you feel is relevant. (300-400 words, double spaced, typed or computer processed on 8 1/2 X 11 white paper)
6. Interview by the Urban Solutions, Inc., Scholarship committee.

Urban Solutions, Inc., must receive application and all accompanying material listed below on or before April 30, 2010 at 7:00 PM. Mail or hand deliver material to **Urban Solutions, Inc., 3430 E. Jefferson #124, Detroit, MI 48207.** Please type or computer generate all information. Application are available on our WEBSITE at [www.urbansolutionsinc.org](http://www.urbansolutionsinc.org) Applications that are incomplete or received after **April 30, 2010** will not be considered for funding. Decisions of the Scholarship Committee are final. Your application was not successful if you have not heard from USI by June 1, 2010. Applications post marked April 30<sup>th</sup> but not received by Urban Solutions, Inc. by April 30, 2010 **will not** be considered for a scholarship.

## Be sure your application includes:

- You only need to fill out one application to be considered for all applicable scholarships.
- Application (Completed and signed) **No staples please.**
- Print or type applicant's name at the top right hand corner of every page
- Official transcript. **No staples please.**
- Two recommendations. **No staples please.**
- Copy of college acceptance letter. **No staples please.**
- Essay. All additional pages submitted on 8 1/2" X 11" white paper **No staples please.**
- SAT and/or ACT test scores if applicable. **No staples please.**

Additional information: call Mrs. Reasonover at (313) 863-6501 or Mrs. Allen at (313) 567-2251

**YEAR 2010 URBAN SOLUTIONS, INC.  
SCHOLARSHIP APPLICATION, DUE: APRIL 30, 2010**

**PERSONAL:**

Full Name: \_\_\_\_\_ Social Security # \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone#: \_\_\_\_\_ Cell#: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Gender: (M) (F)

High School Attending Now: \_\_\_\_\_ Major: \_\_\_\_\_

High School Grade Point Avg.(4 point scale 9<sup>th</sup> thru 12<sup>th</sup>) \_\_\_\_ SAT Score: \_\_\_\_ ACT Score \_\_\_\_

College or school you plan to attend: \_\_\_\_\_ Accepted: (yes) (no) \_\_\_\_\_

What degree do you seek? \_\_\_\_\_ What field of study \_\_\_\_\_

**FAMILY, PARENT OR GUARDIAN:**

Number of children under 19 at home: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Occupation: \_\_\_\_\_ Annual Salary : \_\_\_\_\_

Place of employment: \_\_\_\_\_ Day Phone # \_\_\_\_\_

Other sources of income: \_\_\_\_\_ Annual Amount: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Occupation: \_\_\_\_\_ Annual Salary : \_\_\_\_\_

Place of employment: \_\_\_\_\_ Day Phone # \_\_\_\_\_

Other sources of income: \_\_\_\_\_ Annual Amount: \_\_\_\_\_

**WORK EXPERIENCE OF APPLICANT: Present Employment:**

Place of Employment: \_\_\_\_\_ Salary/Week \_\_\_\_\_

Describe Work Experience: \_\_\_\_\_

**BACKGROUND:**

Name: \_\_\_\_\_

Describe Your Community Involvement: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List Your High School Recognitions. Honors and Awards: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe Your Extra Curricular Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name colleges and Universities to which you have already been accepted: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List all other financial Aid: (Scholarships, Grants, Student Loans, Etc.. Please include amounts)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I here attest that all of the information and attached documents are true to the best of my knowledge.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Applicants Signature